6454-56839-01

**PATENT** Attorney Reference Number 6454-56839-01

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of: Keefer et al.

Application No. 10/039,940

Filed: October 26, 2001 Confirmation No. 8442

**ENERGY EFFICIENT GAS SEPARATION** For:

FOR FUEL CELLS

Examiner: Stephen J. Kalafut

Art Unit: 1745

Attorney Reference No. 6454-56839-01

MAIL STOP AMENDMENT **COMMISSIONER FOR PATENTS** P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

for Applicant(s

Date Mailed February 25, 2005

## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	92	- 89*	=	3	\$25.00	\$ 75.00
Indep. Claims	21	- 19**	=	2	\$100.00	\$ 200.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00	
One-month Extension of Time					\$60.00	
Two-month Extension of Time \$225.00						
Three-month Extension of Time \$510.0					\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$275.00
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<sup>\*</sup> greater of twenty or number for which fee has been paid.

A check in the amount of \$275.00 is attached.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- Please charge any additional fees that may be required in connection with filing this amendment, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Wayne Rupert

Registration No. 34,420

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204

Telephone: (503) 595-5300 Facsimile: (503) 228-9446

cc: Docketing

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2 8 2005 Im re application of: Bowie G. Keefer et al.

Application No.: 10/039,940

Filed: October 26, 2001 Confirmation No.: 8442

For: **ENERGY EFFICIENT GAS SEPARATION** 

FOR FUEL CELLS

Examiner: Stephen J. Kalafut

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Attorney for Applicant(

Date Mailed February 25

### AMENDMENT AND REPLY TO NON-FINAL OFFICE ACTION

This responds to the Office action mailed November 26, 2004, for which a three-month period for reply was set, making a response due on or before February 26, 2005.

Please amend the above-identified as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this Amendment.

Remarks begin on page 19 of this Amendment.

03/01/2005 SFELEKE1 00000009 10039940

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